



Larry Hogan, Governor · Boyd K. Rutherford, Lt. Governor · Dennis R. Schrader, Secretary

EXHIBIT A

STANDARD GRANT AGREEMENT (SGA)  
REQUEST FOR APPLICATIONS (RFA)  
(COMPETITIVE)

PROCUREMENT ID NUMBER – BPM028117

**Issue Date: February 17, 2022**

**Accredited Community Health Worker Certification Training Programs  
- COVID-19 Module Development, Implementation, and Training**

**NOTICE**

A Prospective Applicant that has received this document from the Maryland Department of Health, or that has received this document from a source other than the Procurement Officer, and that wishes to assure receipt of any changes or additional materials related to this RFA, should immediately contact the Procurement Officer and provide the Prospective Applicant's name and mailing address so that addenda to the RFA or other communications can be sent to the Prospective Applicant.

**STATE OF MARYLAND  
MARYLAND DEPARTMENT OF HEALTH  
RFA KEY INFORMATION SUMMARY SHEET**

**Request for Proposals:** **Accredited Community Health Worker Certification Training Programs - COVID-19 Module Development, Implementation, and Training**

**Solicitation Number:** **BPM028117**

**RFA Issue Date:** **February 17, 2020**

**RFA Issuing Office:** **Maryland Department of Health  
Office of Population Health Improvement**

**Procurement Officer:** **Tiffanie D. Powell**  
Office of Population Health Improvement  
Maryland Department of Health  
201 W. Preston Street, 4<sup>th</sup> floor  
Baltimore, MD 21201  
Mobile: 410-591-0108  
FAX: 410-333-7501  
[tiffanie.powell@maryland.gov](mailto:tiffanie.powell@maryland.gov)

**Grant Monitor:** **Jacquelyn Truffer**  
Office of Population Health Improvement  
Maryland Department of Health  
201 West Preston Street, 4<sup>th</sup> floor  
Baltimore, MD 21201  
Mobile: 443-610-1773  
FAX: 410-333-7501  
[jacquelyn.truffer@maryland.gov](mailto:jacquelyn.truffer@maryland.gov)

**Applications are to be:** **Posted to eMMA**

**Closing Date and Time:** **March 10, 2022 by 5:00 PM EST**

## **SECTION 1 - GENERAL INFORMATION**

### **1.1 Summary Statement**

- 1.1.1 The Maryland Department of Health (MDH or the Department), Office of Population Health Improvement, is issuing this Request for Applications (RFA) for community health worker (CHW) certification training programs currently accredited by the Department to modify their curricula with the addition of a module on COVID-19 and the related health disparities among populations at high-risk and underserved, including racial and ethnic minority populations and rural communities; recruit and train two (2) under served/under resourced CHW candidates at no cost; and ensure three (3) students will complete the training program.
- 1.1.2 It is the State's intention to obtain services, as specified in this RFA, from an Agreement between the selected Applicant and the State. The anticipated duration of services to be provided under this Agreement is April 15, 2022 - June 30, 2022, with one (1) option year. Option Year 1 is July 1, 2022 – May 31, 2023. Option year 1 (one) awards are subject to availability of funding and successful implementation of the services specified in this RFA.
- 1.1.3 The Department intends to make **up to five (5) awards, not to exceed \$25,000 per award.**
- 1.1.4 The anticipated duration of services to be provided under this Agreement is year one and one (1) option year. Future awards, subject to funding availability, are subject to successful implementation of the services specified in this RFA.
- 1.1.5 Applicants, either directly or through their subcontractor(s), must be able to provide all services and meet all of the requirements requested in this solicitation and the successful Applicant shall remain responsible for performance regardless of subcontractor participation in the work.

### **1.2 Contract Type**

The Agreement resulting from this solicitation shall be a firm fixed price.

### **1.3 Procurement Officer**

The sole point of contact in the State for purposes of this solicitation prior to the award of any Agreement is the Procurement Officer at the address listed below:

Procurement Officer: Tiffanie D. Powell  
Office of Population Health Improvement  
201 W. Preston Street, 4<sup>th</sup> floor  
Baltimore, MD 21201  
Mobile: 410-591-0108  
FAX: 410-333-7501  
E-mail: [tiffanie.powell@maryland.gov](mailto:tiffanie.powell@maryland.gov)

The Department may change the Procurement Officer at any time by written notice.

#### **1.4 Grant Monitor**

Grant Monitor: Jacquelyn Truffer  
Office of Population Health Improvement  
Maryland Department of Health  
201 West Preston Street, 4<sup>th</sup> floor  
Baltimore, MD 21201  
Mobile: 443-610-1773  
FAX: 410-333-7501  
[jacquelyn.truffer@maryland.gov](mailto:jacquelyn.truffer@maryland.gov)

The Department may change the Grant Monitor at any time by written notice.

#### **1.5 eMaryland Marketplace Advantage**

Each Applicant is requested to indicate its eMaryland Marketplace Advantage (eMMA) vendor number in the Transmittal Letter (cover letter) submitted at the time of its Application submission to this RFA.

eMMA is an electronic commerce system administered by the Maryland Department of General Services. The RFA and associated materials, the solicitation and summary of the Pre-Proposal Conference, Applicant questions and the Procurement Officer's responses, addenda, and other solicitation-related information will be provided via eMMA.

In order to receive a contract award, a vendor must be registered on eMMA. Registration is free. Go to <https://procurement.maryland.gov/>, click on "Register" to begin the process, and then follow the prompts.

## 1.6 Questions

Written questions from prospective Applicants will be accepted by the Procurement Officer. Questions to the Procurement Officer shall be submitted via e-mail to the following e-mail address: [tiffanie.powell@maryland.gov](mailto:tiffanie.powell@maryland.gov). Please identify in the subject line the Solicitation Number and Title.

Questions are requested to be submitted at least five (5) days prior to the Application due date. The Procurement Officer, based on the availability of time to research and communicate an answer, shall decide whether an answer can be given before the Application due date.

## 1.7 Application Due (Closing) Date and Time

Applications, in the number and form set forth in Section 4.2 must be posted to eMMA no later than **5:00 PM EST on March 10, 2022** in order to be considered.

Requests for extension of this time or date will not be granted.

Questions regarding this solicitation should be directed (**By e-mail only**, no phone calls will be accepted) to the PROCUREMENT OFFICER.

Applications may be modified or withdrawn by written notice received by the Procurement Officer before the time and date set forth in this section for receipt of Application. Multiple and/or alternate Applications will not be accepted.  
Special accommodation.

## 1.8 Award Basis

The Grant shall be awarded to responsible Applicants submitting Applications that have been determined to be the most advantageous to the State, considering price and evaluation factors set forth in this RFA, for providing the activities as specified in this RFA. See RFA Section 5 for further award information.

## 1.9 Revisions to the RFA

If it becomes necessary to revise this RFA before the due date for Applications, the Department shall endeavor to provide addenda to all prospective Applicants that were sent this RFA or which are otherwise known by the Procurement Officer to have obtained this RFA. Addenda made after the due date for Applications will be sent only to those Applicants that submitted a timely Application and that remain under award consideration as of the issuance date of the addenda.

Acknowledgment of the receipt of all addenda to this RFA issued before the Application due date shall be included in the Transmittal Letter accompanying the Applicant's Project Narrative. Acknowledgement of the receipt of addenda to the RFA issued after the Application due date shall be in the manner specified in the addendum notice. Failure to acknowledge receipt of an addendum does not relieve the Applicant from complying with the terms, additions, deletions, or corrections set forth in the addendum.

#### **1.10 Cancellations**

The State reserves the right to cancel this RFA, accept or reject any and all Applications, in whole or in part, received in response to this RFA, waive or permit the cure of minor irregularities, and conduct discussions with all qualified or potentially qualified Offerors in any manner necessary to serve the best interests of the State. The State reserves the right, in its sole discretion, to award a Grant based upon the written Applications received without discussions or negotiations. In the event a government entity proposes and receives the recommendation for award, the procurement may be canceled and the award processed in accordance with COMAR 21.01.03.01.A(4). If the services that are the subject of the RFA are currently being provided under an interagency agreement with a public institution of higher education and the State determines that the services can be provided more cost effectively by the public institution of higher education, then the RFA may be canceled in accordance with Md. Code Ann., State Finance and Procurement Art., § 3-207(b)(2).

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## **SECTION 2 – MANDATORY REQUIREMENTS**

### **2.1 Applicant Mandatory Requirements**

**The Applicant must provide proof with its Application that the following Mandatory Requirements have been met:**

- 2.1.1 The Applicant shall be a Social organization as defined per Section 7-402 of the State Finance and Procurement Article of the Annotated Code of Maryland or a local, state government agency, public college or state university.
- 2.1.2 For social organization Applicants (not local, state government agency, public college, or state university), the Applicant must be a nonprofit organization, classified by the IRS as tax-exempt under section 501(c)(3) of the Internal Revenue Code. Applications must include attachments of the following documentation from the applicant:
  - A. Documentation of tax-exempt status of the Applicant or the Applicant’s fiscal sponsor (i.e. IRS tax exempt status determination letter)
- 2.1.3 Applicants must maintain an operational office within Maryland. All official records must be maintained at this location and accessible for site visits and audits. Applicants must be a 501c3 or institute of higher education. Applicants must have a certificate of good standing issued by the Maryland State Government.
- 2.1.4 Applicants must be registered on eMMA (see <https://procurement.maryland.gov/> for more information).
- 2.1.5 **Applicants must have a CHW certification training program currently accredited by the Maryland Department of Health.**

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## **SECTION 3 – SCOPE OF WORK**

### **3.1 Background and Purpose**

The State is issuing this solicitation funded by the CDC-RFA-OT21-2103 grant (<https://www.cdc.gov/publichealthgateway/partnerships/COVID-19-Health-Disparities-OT21-2103.html>), National Initiative to Address COVID-19 Health Disparities Among Populations at High-Risk and Underserved, Including Racial and Ethnic Minority Populations and Rural Communities, for the purpose of supporting currently accredited CHW certification training programs who modify their curriculum to address COVID-19 health disparities among populations at high-risk and underserved, including racial and ethnic minority populations and rural communities; recruit and train two (2) under served/ under resourced CHW candidates at no cost; and ensure three (3) candidates complete the accredited CHW training program.

The Office of Population Health Improvement (OPHI), MDH, houses the Community Health Worker Program which manages Maryland's CHW certification and CHW certification training program accreditation processes. CHWs who complete an accredited CHW certification training program in Maryland will be eligible to apply for certification through MDH.

The pathway for an individual to be certified as a CHW in Maryland is based on the completion of an accredited CHW certification training program. The [Community Health Worker Training Program Accreditation webpage](#) provides detailed information on the CHW training program accreditation process.

### **3.2 Scope of Work - Requirements**

#### **3.2.1 General Requirements**

**3.2.1.1 The Americans with Disabilities Act:** The Americans with Disabilities Act (<https://www.ada.gov/>) protects qualified individuals with disabilities from discrimination on the basis of disability in services, programs, and activities. Accessibility and inclusion of diverse populations are essential to reduce health disparities for vulnerable populations. Contractors must comply with all ADA requirements in their work to ensure the needs of persons with disabilities and other vulnerable populations are met. This includes, but is not limited to:

- A. facilities and any venues used for meetings/conferences are accessible;
- B. requested accommodations are provided in a timely manner; and
- C. written and printed materials developed in accessible formats (easy to read, large print, etc.), or providing access to alternative formats.

For contracts which include direct patient care or service delivery through a program, the ADA requires entities provide full and equal access for people with disabilities. This includes, but is not limited to:

- A. reasonable modifications of policies, practices, and procedures;
- B. effective communication; and
- C. accessible facilities.

3.2.1.2 The Applicant shall provide in their technical proposal:

- A. Transmittal letter
- B. A project narrative including:
  - 1. Description of processes to complete the scope of work;
  - 2. The geographic location including jurisdiction of where the CHW training program will be offered;
  - 3. Organizational capacity to complete the scope of work including staff resumes or required qualifications;
  - 4. Applicant's criteria to define and recruit under served/under resourced candidates from high risk communities to enroll in the accredited training program;
  - 5. Program management and partnerships;
- C. A Work Plan (Attachment C) for year 1 and the option year, if applicable, to accomplish all deliverables in the scope of work; and

3.2.1.3 The Applicant shall provide their financial proposal (separate from the technical proposal):

- A. Budget forms (Exhibit B) for year 1 and the option year, if applicable, to accomplish all deliverables in the scope of work; and
- B. Budget narrative (Exhibit C) for year 1 and the option year, if applicable to accomplish all deliverables in the scope of work.

3.2.1.4 The proposal shall demonstrate:

- A. Capacity to complete the requirements and an appropriate timeline;
- B. Knowledge of the elements of a CHW training program required by this RFA including the module on COVID-19 and the related health disparities among populations at high-risk and underserved, including racial and ethnic minority populations and rural communities.

3.2.1.5 The proposal shall include a commitment to meet virtually with the OPHI CHW Team:

- A. Within two (2) weeks of the grant award for an initial planning meeting;
- B. Quarterly for progress updates;
- C. As needed for technical assistance to meet the grant requirements.

### 3.2.2 Scope of Work

- A. The Applicant will modify their currently accredited Community Health Worker (CHW) Certification Training Program **within four (4) months** of grant award to include a module on COVID-19 and the related health disparities among; populations at high-risk and underserved, including racial and ethnic minority populations and rural communities.

The accredited CHW certification training program may:

1. Modify their current curriculum with a COVID-19 module and keep the same accreditation number. In this situation, all future trainings under that accreditation number will need to include this module; or
2. Apply for a newly accredited CHW certification training program with the COVID-19 module and receive a new accreditation number. Only the CHW trainings under the new accreditation number would be required to include the COVID-19 module.

- B. The COVID-19 module should include, but not be limited to:

1. COVID-19 related health disparities among populations at high-risk and underserved, including racial and ethnic minority populations and rural communities;
2. COVID-19 transmission risks and prevention;
3. COVID-19 testing;
4. COVID-19 vaccination;
5. Support services related to COVID-19;
6. Preventive and chronic care health services related to COVID-19; and
7. A student knowledge assessment for the module.

- C. Submit the COVID-19 module for review by the CHW Training Program Application Review Committee.

- D. Provide additional documents requested by the CHW Program or by the CHW Training Program Review Committee, if applicable, within three (3) weeks of notification;

- E. Provide a sample document of successful completion to be issued to CHWs who successfully complete the accredited training program;

- F. Offer one (1) accredited CHW training within three (3) months of receipt of CHW certification training program accreditation;

- G. Identify, recruit, and train two new (2) under served/ under resourced CHW candidates at no cost; and

- H. Ensure three (3) new individuals successfully complete the accredited training program by May 15, 2023.

**3.2.3 Reporting Performance Measures**

The Grantee shall provide the following data on a quarterly basis:

- A. Locations where the instructional portion of the CHW training program will be provided;
- B. # CHW certification training programs sessions delivered;
- C. # students enrolled in accredited CHW certification training program sessions;
- D. # students successfully completed accredited CHW certification training program session;
- E. # under served/under resourced applicants from high risk communities recruited;
- F. # under served/ under resourced applicants from high risk communities enrolled in accredited CHW training programs;
- G. # under served/under resourced applicants from high risk communities completed each accredited CHW training program cohort;
- H. Amount of funds used to support candidates that the organization identifies as under served/under resourced from high risk communities; and
- I. Other measures as agreed upon by the Grantee and MDH OPHI.

**3.2.4 Fiscal Requirements**

Submit quarterly expenditure reports according to the schedule below.

<b>Dates (Year and Approximate Quarter)</b>	<b>State Fiscal Year (SFY), Quarter (Q)</b>	<b>Quarterly Expenditure Reports Date</b>
April 15, 2022-June 30, 2022	SFY2022, Q4	July 15, 2022
July 1, 2022 - September 30, 2022	SFY2023, Q1	October 15, 2022
October 1, 2022 - December 31, 2022	SFY2023, Q2	January 15, 2023
January 1, 2023-March 31, 2023	SFY2023, Q3	April 15, 2023
April 1, 2023-May 31, 2023	SFY2023, Q4	May 15, 2023

**3.3 Invoicing**

**3.3.1 General**

- A. All invoices for services shall be signed by the Grantee and submitted to the Grant Monitor. All invoices shall include the following information:
  - 1. Grantee name;
  - 2. Remittance address;

3. Federal taxpayer identification number (or if sole proprietorship, the individual's social security number);
4. Invoice period;
5. Invoice date;
6. Invoice number
7. State assigned Contract number;
8. State assigned (Blanket) Purchase Order number(s);
9. Goods or services provided; and
10. Amount due.

Invoices submitted without the required information cannot be processed for payment until the Contractor provides the required information.

- B. The Department reserves the right to reduce or withhold Grant payment in the event the Grantee does not provide the Department with all required deliverables within the time frame specified in the Grant or in the event that the Grantee otherwise materially breaches the terms and conditions of the Grant until such time as the Grantee brings itself into full compliance with the Grant.

### 3.3.2 Invoice Submission Schedule

3.3.2.1 The Grantee shall submit invoices in accordance with the following schedule:

<b>Dates (Year and Quarter)</b>	<b>State Fiscal Year (SFY), Quarter (Q)</b>	<b>Invoice Expenditure Report Date</b>
April 15, 2022 – June 30, 2022	SFY2022, Q4	July 15, 2022
July 1, 2022-September 30, 2022	SFY2023, Q1	October 15, 2022
October 1, 2022-December 31, 2022	SFY2023, Q2	January 15, 2023
January 1, 2023-March 31,2023	SFY2023, Q3	April 15, 2023
April 1, 2023- May 31, 2023	SFY2023, Q4	May 15, 2023

3.3.2.2 The initial invoice may be submitted after the initial meeting with the Office of Population Health Improvement after the contract award.

## **SECTION 4 – APPLICATION FORMAT**

### **4.1 Two Part Submission**

Offerors shall submit Proposals in separate volumes:

- A. Volume I – Project Narrative
- B. Volume II – Budget Justification/Narrative

## 4.2 Proposals

4.2.1 Applications must be submitted via eMMA. The Procurement Officer will not accept submission after the date and exact time stated in the RFA Key Information Summary Sheet.

### 4.2.1.1 Two Part Submission:

Two Part Submission:

- A. Project Narrative (See Section 4.3)
- B. Budget Narrative (See Section 4.4)

## 4.3 Volume I – Project Narrative

**Note: No pricing information is to be included in the Project Narrative (Volume 1). Pricing information is to be included only in the Budget Justification/Narrative (Volume II).**

**4.3.1 The Technical Proposal** shall include and be limited to the following documents and information in the order specified as follows:

### 4.3.1.1 Transmittal Letter:

- A. Applicant;
- B. Solicitation Title and Solicitation Number that the Proposal is in response to;
- C. Signature, typed name, and title of an individual authorized to commit the Applicant to its Proposal;
- D. Federal Employer Identification Number (FEIN) of the Applicant, or if a single individual, that individual's Social Security Number (SSN);
- E. Applicant's eMMA number;
- F. Applicant's MBE certification number (if applicable);
- G. Applicant's SBR number (if applicable) – please contact eMMA at 410-767-1492 if you don't know your number.

4.3.1.2 **The Project Narrative** shall follow the outline below and not be more than ten (10) pages (standard letter size, 12 pt. font).

- A. **A description** of the process to complete the scope of work requirements listed in Section 3.2 including the goals, key tasks/activities, person(s) responsible, begin date and end date for the proposed project. Discuss any barriers you anticipate encountering and approaches you will use to overcome these barriers.

- B. **Geographic Area(s)** – Identify the targeted locations in which the training programs will be provided.
- C. **Organizational capacity** – Describe the Applicant's ability to deliver the training program to the target population and to meet all grant requirements including qualifications of key staff or resumes included as an attachment. (see Section 4.3.1.3).
- D. **Applicant's** criteria to define and recruit under served/under resourced candidates from high risk communities to enroll in the accredited training program;
- E. **Program management** – Describe the roles and responsibilities of all program staff, such as leadership, service providers, and fiscal staff.
- F. **Partnerships** - Describe the roles of partnerships with internal or external programs.

4.3.1.3 The Application will include the following attachments. Each attachment should have a title page with the attachment title and organization name. All attachments must be submitted as separate pdf files.

- A. **Work Plan** - Work Plan to complete the scope of work requirements. (See Attachment C).
- B. **Resumes** - Resumes for key staff listed in the project narrative. If key staff have not been identified, then the required qualifications listed in the project narrative for key staff is sufficient.

4.3.1.4 **Mandatory Requirements Documentation (see Section 2.1).**

4.3.1.5 **Applicant Technical Response to RFA Requirements and Proposed Work Plan:**

- A. The Applicant shall address each Scope of Work requirement (Section 3.2) in its Project Narrative and describe how its proposed services, including the services of any proposed subcontractor(s), will meet or exceed the requirement(s). If the State is seeking Applicant agreement to any requirement(s), the Applicant shall state its agreement or disagreement. Any paragraph in the Project Narrative that responds to a Scope of Work (Section 3.2) requirement shall include an explanation of how the work will be done. Any exception to a requirement, term, or condition may result in having the Application classified as not reasonably susceptible of being selected for award or the Applicant deemed non-responsive.

- B. Applicant shall acknowledge they have read the American with Disabilities Act Statement in Section 3.2 and will meet all requirements.

**4.3.1.6 Signed W-9 with Contact Person Names and Phone Number**

<b>4.4 Volume II – Budget Narrative</b>
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**4.4.1 In a separate file from the Project Narrative, upload to eMMA:**

4.4.1.1 The Budget Narrative as listed in Section 4.2. The Budget Narrative shall contain all price information in the format specified in **Exhibit C**. The Applicant shall complete the Budget Narrative Form only as provided in the Budget Narrative Form.

4.4.1.2 The Applicant shall include the Budget Form, **Exhibit B**, information that details the total cost of the proposed activities. The budget categories may include: Personnel (salary and fringe), Consultants; Travel; Contractual; Supplies; Operating Costs; Curriculum Development, and Other project-related costs.

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## **SECTION 5 – EVALUATION COMMITTEE, EVALUATION CRITERIA, AND SELECTION PROCEDURE**

### **5.1 Evaluation Committee**

Evaluation of Applications will be performed by a committee established for that purpose and based on the evaluation criteria set forth below. The Evaluation Committee will review Applications, participate in Applicant oral presentations and discussions, and provide input to the Procurement Officer. The Department reserves the right to utilize the services of individuals outside of the established Evaluation Committee for advice and assistance, as deemed appropriate.

### **5.2 Project Narrative Evaluation Criteria**

The criteria to be used to evaluate each Project Narrative are listed below:

- A. **To what extent did the Applicant demonstrate the ability to meet the Scope of Work - Requirements and Deliverables in Section 3.2?**
- B.
- C. **To what extent did the Applicant provide a complete Technical Proposal that included the required documents and information in Section 4.3.1?**
- D.
- E. **To what extent is the application organized, of high quality, clearly written and complete?**

### **5.3 Budget Narrative Evaluation Criteria**

All Qualified Applicants will be ranked from the lowest (most advantageous) to the highest (least advantageous) based on the rating of the Project Narratives. The Budget Narrative (including the Budget Form and Budget Narrative), will be evaluated based on reasonable cost given the time and effort described in the Project Narrative. The budget line items must be within the stated guidelines set forth in this RFA and as submitted on **Exhibit C – Budget Narrative**.

5.3.1 The criteria to be used to evaluate each Budget Narrative are listed below:

- A. To what extent does the Applicant demonstrate that funds will be effectively used to implement the scope of work.

## **5.4 Selection Procedures**

### **5.4.1 General**

The Grant will be awarded in accordance with the Standard Grant Agreement method outlined in the Announcement. The State may determine an Applicant to be non-responsive and/or an Applicant's Application to be not reasonably susceptible of being selected for award at any time after the initial closing date for receipt of Applications and prior to Grant award. If the State finds an Applicant to be not responsive and/or an Applicant's Project Narrative to be not reasonably susceptible of being selected for award, then the Applicant's Budget Narrative will remain unopened.

### **5.4.2 Award Determination**

Upon completion of the Project Narrative and Budget Narrative evaluations and rankings, each Applicant will receive an overall ranking. The Procurement Officer will recommend award of the Grant to the responsible Applicant(s) that submitted the Application determined to be the most advantageous to the State. In making this most advantageous Application determination, technical factors and financial factors will be weighted equally.

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## **RFA ATTACHMENTS**

### **EXHIBIT B – Budget Form**

This must be completed and submitted with the Project Narrative in a separate envelope.

### **EXHIBIT C—Budget Narrative**

This form must be completed and submitted with the Budget Form in a separate envelope from the Project Narrative.

### **ATTACHMENT A – Standard Grant Agreement “Sample”**

This is the sample grant agreement used by the Department. **It is provided with the RFA for informational purposes and is not required to be submitted an Application submission time.** Upon notification of recommendation for award, a completed standard grant agreement will be sent to the recommended awardee for signature. The recommended awardee must return to the Procurement Officer three (3) executed copies of the Standard Grant Agreement within five (5) Business Days after receipt. Upon award, a fully executed copy will be sent to the Grantee.

### **ATTACHMENT B – RFA Document Checklist**

Use this checklist to ensure that the required documents for the Project Narrative and Budget Narrative are completed.

### **ATTACHMENT C – Work Plan Template**

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**EXHIBIT B – BUDGET FORM**

**BUDGET FORM**

The Budget Narrative shall contain all price information in the format specified on these pages. **Complete the Budget Form only as provided in the Budget Form format.** Do not amend, alter or leave blank any items on the Budget Form. Failure to adhere to any of these instructions may result in the Budget Narrative being determined non-responsive and rejected by the Department.

Submitted By:

Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name and Title: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Company Name: \_\_\_\_\_

\_\_\_\_\_

Company Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Location(s) from which services will be performed (City/State):

\_\_\_\_\_  
\_\_\_\_\_

FEIN: \_\_\_\_\_

eMMA #: \_\_\_\_\_

Telephone: (\_\_\_\_) \_\_\_\_\_--

\_\_\_\_\_ Fax: (\_\_\_\_)

\_\_\_\_\_-- \_\_\_\_\_

E-mail: \_\_\_\_\_

**SAMPLE BUDGET SUMMARY (April 15, 2022- JUNE 30, 2022)**

<b>Line Item</b>	<b>Qty</b>	<b>Unit Cost</b>	<b>Total Cost</b>
Salary			
Fringe			
Contractual			
Travel			
Cost for training two (2) under served/under resourced candidates			
Operating Costs			
Supplies			
Curriculum			
Screening Tools			
Training			
IDC*			
<b>TOTAL</b>			

\*IDC 10% CAP

**SAMPLE OPTION Year 1 Budget Summary (July 1, 2022 – May 31, 2023)**

<b>Line Item</b>	<b>Qty</b>	<b>Unit Cost</b>	<b>Total Cost</b>
Salary			
Fringe			
Contractual			
Cost for training two (2) under served/under resourced candidates			
Travel			
Operating Costs			
Supplies			
Curriculum			
Screening Tools			
Training			
IDC*			
<b>TOTAL</b>			

\*IDC 10% CAP

## EXHIBIT C – BUDGET NARRATIVE

### BUDGET NARRATIVE TEMPLATE

(Please submit a separate Narrative for each Budget Period)

#### Sample Line Item Justification

**Personnel (Preventionist):** \$15,600

**Justification:** The Preventionist will be responsible for: conducting project-related relationship-building activities with new and existing partners; developing informational materials for community leaders and the public, including fact sheets and social media posts related to the project topic; coordinating and facilitating monthly project meetings with partners; conducting awareness-building activities within key demographic areas in the community to engage the project target audience; developing and providing professional training at targeted local governmental agencies and private businesses; attending community events relevant to the project and the project's partners. The Project Coordinator will also attend RISEMD meetings, collect data, conduct evaluation activities, prepare reports, and act as a liaison with the MDH Grant Monitor.

\$30/hr x 520 hours = \$15,600

## ATTACHMENT A – Standard Grant Agreement “Sample”

### ORGANIZATIONS RECEIVING APPROPRIATIONS FROM THE STATE STANDARD GRANT AGREEMENT

This Agreement, which is executed in compliance with Section 7-402 of the State Finance and Procurement Article of the Annotated Code of Maryland, is made this <enter day> day of <month, year>, between the State of Maryland (the “State”), acting through the Maryland Department of Health, (the “Department”), located at <enter MDH Address> and the <grantee name> (the “Grantee” ), located at <grantee address> in <county / city> County, <state, zip>, a Maryland Limited Liability Company / Corporation. .

1. Effective on the date of execution of this Agreement, the State is extending to the Grantee a grant in the amount of <amount in words> Dollars (\$ <xx,xxx.xx>) (the “Grant”), which the Grantee shall use only for the following purposes: <grant purpose>

2. Any expenditure of Grant funds that is not consistent with purposes stated in paragraph 1 may, at the sole discretion of the Department, be disallowed. Should any expenditure be disallowed or should the Grantee violate any of the terms of this Agreement, the State may require repayment to the State Treasury, an offset from any State Grant to the Grantee in the current or succeeding fiscal year, or other appropriate action. The Grantee shall repay to the State any part of the Grant that is not used for the purposes stated in paragraph 1 within 3 months after the date of this Agreement.

3. The Grantee may not sell, lease, exchange, give away, or otherwise transfer or dispose of real or personal property, or any part of or interest in real or personal property, acquired with Grant funds without the prior written consent of the Department. This includes transfer or disposition to a successor on the merger, dissolution, or other termination of the existence of the Grantee. The Grantee shall give the Department written notice at least 30 calendar days before any proposed transfer or disposition. Any proceeds from a permitted transfer or disposition shall be applied to repay to the State a percentage of that portion of the Grant allocable to the particular real or personal property transferred or disposed of, unless the Department and the Grantee agree to other terms and conditions. The percentage shall be equal to the percentage of the unadjusted basis of the property that would remain if the property had been recovery property placed in service after December 31, 1980 and if all allowable deductions had been taken up to the time of disposition under the Accelerated Cost Recovery System (ACRS) specified in the United States Internal Revenue Code, Section 168(b)(1).

4. For any item of real or personal property that is acquired with Grant funds and has an original fair market value of Five Thousand Dollars (\$5,000) or more, the Grantee shall, at its own expense, and for the reasonable useful life of that item or for 5 years, whichever is less, obtain and maintain insurance. The insurance shall provide full protection for the Grantee and the State against loss, damage, or destruction of or to the real or personal property. The Grantee shall, on request, provide the Department with satisfactory evidence of its compliance with this requirement. Proceeds of insurance required by this paragraph shall be applied toward replacement of the real or personal property or toward the partial or total repayment of the State of the Grant, in the sole discretion of the Department.

5. The Grantee may not discriminate against any employee or applicant for employment because of race, color, religion, sex, national origin, or any other characteristic forbidden as a basis for discrimination by applicable laws, and certifies that its Constitution or by-laws contains a non-discrimination clause consistent with the Governor’s Code of Fair practices.

6. The person executing this Agreement on behalf of the Grantee certifies, to the best of that person’s knowledge and belief, that:

A.) Neither the Grantee, nor any of its officers or directors, nor any employee of the Grantee involved in obtaining contracts with or grants from the State or any subdivision of the State, has engaged in collusion with respect to the Grantee’s application for the Grant or this Agreement or has been convicted of bribery, attempted bribery, or conspiracy to bribe under the laws of any state or of the United States;

B.) The Grantee has not employed or retained any person, partnership, corporation, or other entity, other than a bona fide employee or agent working for the Grantee, to solicit or secure the Grant or this Agreement, and the Grantee has not paid or agreed to pay any such entity any fee or other consideration contingent on the making of the Grant or this Agreement; **the grantee understands and complies with the Conflicts of Interest provision of the Public Ethics Law, Maryland Code Annotated, General Provisions, Title 5, Subtitle 5.**

C.) The Grantee, if incorporated, is registered or qualified in accordance with the Corporations and Associations Article of the Annotated Code of Maryland, **is in good standing**, has filed all required annual reports and filing fees with the Department of Assessments and Taxation and all required tax returns and reports with the Comptroller of the Treasury, the Department of Assessments and Taxation, and the Department of Labor, Licensing and Regulation, and has paid or arranged for the payment of all taxes due to the State; and

D.) No money has been paid to or promised to be paid to any legislative agent, attorney, or lobbyist for any services rendered in securing the passage of legislation establishing or appropriating funds for the Grant.

E.) Neither the Grantee, nor any of its officers or directors, nor any person substantially involved in the contracting or fund raising

activities of the Grantee, is currently suspended or debarred from contracting with the State or any other public entity or subject to debarment under the Code of Maryland Regulations, COMAR 21.08.04.04.

7. Within 60 calendar days after the close of any grant period in which the Grantee receives funds under this Agreement, the Grantee shall provide to the Department an itemized statement of expenditures, showing how the funds were expended for that grant period. In addition, a copy of the statement shall be mailed to the Director, General Accounting Division, Office of the Comptroller of the Treasury, Room 200, Louis L. Goldstein Treasury Building, Annapolis, Maryland 21401. The Grantee shall retain bills of sale or other satisfactory evidence of the acquisition of any real or personal property for at least 3 years after the date of this Agreement. The Department, the Department of Budget and Management, the State Comptroller, and the Legislative Auditor, or any of them, may examine and audit this evidence, on request, at any reasonable time within the retention period.

8. The Grantee shall comply with Section 7-221, 7-402, and 7-403 of the State Finance and Procurement Article of the Annotated Code of Maryland, as applicable.

9. The laws of Maryland shall govern the interpretation and enforcement of this Agreement.

10. This Agreement shall bind the respective successors and assigns of the parties.

11. The Grantee may not sell, transfer, or otherwise assign any of its obligations under this Agreement, or its rights, title, or interest in this Agreement, without the prior written consent of the Department.

12. No amendment to this Agreement is binding unless it is in writing and signed by both parties.

13. The following items are incorporated by referenced and made a part of this Agreement Appendix A & B, Attachment A, B, C, D, E.&F.

IN TESTIMONY WHEREOF, WITNESS the hands and seals of the parties.

GRANTEE

DEPARTMENT

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
(Name of Corporation or Association)

\_\_\_\_\_  
Maryland Department of Health.  
(Name of Corporation or Association)

By: \_\_\_\_\_  
SEAL

By: \_\_\_\_\_  
SEAL

Name: \_\_\_\_\_

Name:

Title:

Title: \_\_\_\_\_

Date:

Date: \_\_\_\_\_

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## **APPENDIX A**

The Department's Grant Monitor is:

<Name and Title of MDH grant monitor>

<Office>

Maryland Department of Health

201 W. Preston Street

Baltimore, Maryland 21201

Phone:

Email:

The Grantee's Grant Monitor is:

<enter name, title, office, grantee agency, address,  
phone number and email >

### **I. BACKGROUND INFORMATION OF AGREEMENT**

<Enter background information of the agreement>

### **II. DUTIES OF THE GRANTEE**

#### **SCOPE OF WORK:**

<Enter all duties and scopes of work for the grant agreement>

## **APPENDIX B (insert revised budget)**

**Cost Estimate for:**

**<Name of Project>**

---

**PERIOD OF PERFORMANCE - <Date of Project>**

**<Enter Budget>**

## II. DUTIES OF THE DEPARTMENT

Other than awarding the funds to the <grantee/sub-recipient/sub-awardee> for this project <MDH awarding agency> will:

- Provide necessary technical support and monitoring to <grantee/sub-recipient/sub-awardee> to ensure state and federal grant compliance.

This includes but is not limited to:

- Completion of the MDH Office of the Inspector General Risk Assessment
- Completion of the Standard Grant Agreement Checklist
- Determination of Good Standing with The State of Maryland
- Review for Debarment, Suspension, or any Exclusion from doing business with Maryland
- Determination regarding No Conflicts of Interest
- Review of Single Audits
- Review for Debarment, Suspension, or any Exclusion from doing business with the Federal Government

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**INCORPORATION BY REFERENCE**

Both parties hereby agree that the documents described below, if any, are hereby incorporated into and made an integral part of this Agreement: (Type "None", if none)

Exact Title of Document(s)	Number of Pages
<u>Conditions of Award- Attachment A</u>	2
<u>Federal Funds- Attachment B</u>	2
<u>Debarment Affirmation- Attachment C</u>	2
<u>Certification Regarding Tobacco Smoke- Attachment D</u>	1
<u>Certification Regarding Lobby- Attachment E</u>	5
<u>Additional Information required for the Office of Population Health Improvement – Attachment F</u>	2

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**CONDITIONS OF AWARD**

**Maryland Department of Health (MDH)**

<Enter Department Here>

<Enter Federal Awarding Agency Here>

<Enter Name of Federal Award and Grant Number Here>

**Period of Performance:**      <Enter From and To Dates Here>

**Important Dates:**

<Enter Date Here>:            Quarterly progress report

<Enter Date Here>:            All funds obligated

<Enter Date Here>:            All funds must be spent

<Enter Date Here>:            Final progress and fiscal report due to MDH

The grantee/sub-grantee/sub-recipient (**circle one**), shall comply with these conditions. Consequences for failure to comply with these conditions may include: a point reduction in score for future competitive and non-competitive applications, a reduction of overall award, audit exceptions and/or reduction in future awards.

**Program Requirements:**

1. The grantee/sub-grantee/sub-recipient, <Enter Grantee Name Here > agrees to comply with MDH guidelines and initiatives with regards to their expenditures/purchases.
2. When procuring equipment, the recipient must comply with the procurement standards at 45 CFR Part 92.36 and 45 CFR 74.40 through 74.48, including 74.45, which requires the performance and documentation of some form of cost or price analysis with every procurement action.
3. The grantee/sub-grantee/sub-recipient, will perform activities that coordinate, integrate, prioritize and sustain improvements in public health emergency preparedness.
4. The grantee/sub-grantee/sub-recipient, shall cite < Enter Name of Federal Award > and the MDH <Enter Department Here> as a funding source when publishing or presenting data or programs partially or fully funded by MDH grants.
5. The grantee/sub-grantee/sub-recipient, should inform the MDH <Enter Department Here> as a courtesy when a presentation or publication is made public that involves programs or data partially or fully funded by MDH, and any federal grants. All reports, data, software, or presentations generated from federal funded projects must be made available to MDH for review and comment prior to release or distribution.

**Fiscal Requirements:**

1. The grantee/sub-grantee/sub-recipient, shall **not** use <Enter Name of Federal Award> to:

- a. Support the costs of operating clinical trials of investigational agents, equipment or treatments;
  - b. Make payments directly to recipients of services, except for reimbursement of reasonable and allowable out-of-pocket expenses associated with consumer participation in State or consortia activities;
  - c. Support legal services;
  - d. Provide direct maintenance expenses of privately owned vehicles or any other costs associated with a vehicle, such as lease or loan payments, vehicle insurance, or license registration fees;
  - e. Purchase or improve land, or to purchase, construct, or make permanent improvements to any building, except for minor remodeling;
  - f. Pay property taxes;
  - g. Fund capital improvement projects;
  - h. Supplant personnel costs and/or other activities.
  - i. Prepare, distribute, or use of any material (publicity/propaganda) or to pay the salary or expenses of grants, contract recipients, or agents that aim to support or defeat the enactment of legislation, regulation, administrative action, or executive order proposed or pending before a legislative body.
2. The grantee/sub-grantee/sub-recipient will comply with all MDH and federal fiscal requirements for timely submission of detailed budgets and budget modifications, including monthly invoice requirements.
  3. The grantee/sub-grantee/sub-recipient will return any unspent and unobligated funds to MDH and provide the necessary supporting documentation.

**Audits:**

The grantee/sub-grantee/sub-recipient shall submit audits in accordance with Federal OMB 2 CFR 200, Subpart F - Audit Requirements. An electronic copy of all audits (2 CFR 200 Subpart F, as well as independent auditors) performed against federal funding should be forwarded to the Department for review.

**Site Visits and Surveys:**

1. As requested, the grantee/sub-grantee/sub-recipient shall participate fully in the MDH [<Enter Department Here>](#) Quality Improvement and Technical Assistance activities, which may include, but are not limited to:
  - a. Comprehensive site visits at the Department's request within the project period;
  - b. Interviews of staff, review of fiscal and program records, **monitoring, risk assessment**, review of inventory purchased against federal funding, interviews with administrators, and observation of program activities/facility.

**Equipment Inventory Requirements:**

Equipment purchased with federal funds may be recalled or requested to support local, regional and/or statewide emergency response efforts and must be catalogued for future reference and review. Cataloging of equipment should be updated and maintained throughout the project period.

**Risk Assessment:**

The grantee/sub-grantee/sub-recipient shall be required to participate in an MDH Risk Assessment in accordance with Federal OMB 2 CFR §200.205 (b) thru (d), §200.207, and §200.331 (b) thru (h). As part of

this requirement, sub- recipients will be monitored based on a risk level of High, Medium or Low. Each risk level imposes certain monitoring requirements set by the MDH Office of the Inspector General in accordance with the above federal guidelines.

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**FEDERAL FUNDS**

A Summary of Certain Federal Fund Requirements and Restrictions

[Details of particular laws, which may levy a penalty for noncompliance, are available from the Maryland Department of Health.]

1. Form and rule enclosed: 18 U.S.C. 1913 and section 1352 of P.L. 101-121 require that all *prospective* and present subgrantees (this includes all levels of funding) who receive more than \$100,000 in federal funds must submit the form "Certification Against Lobbying". It assures, generally, that recipients will not lobby federal entities with federal funds, and that, as is required, they will disclose other lobbying on form SF- LLL.
2. Form and instructions enclosed: "Form LLL, Disclosure of Lobbying Activities" must be submitted by those receiving more than \$100,000 in federal funds, to disclose any lobbying of federal entities (a) with profits from federal contracts or (b) funded with nonfederal funds.
3. Form and summary of Act enclosed: Sub-recipients of federal funds on any level must complete a "Certification Regarding Environmental Tobacco Smoke," required by Public Law 103-227, the Pro-Children Act of 1994. Such law prohibits smoking in any portion of any indoor facility owned or leased or contracted for regular provision of health, day care, early childhood development, and education or library services for children under the age of 18. Such language must be included in the conditions of award (they are included in the certification, which may be part of such conditions.) This does not apply to those solely receiving Medicaid or Medicare, or facilities where WIC coupons are redeemed.
4. In addition, federal law requires that:
  - a) OMB 2 CFR 200, Subpart F, Audit Requirements requires that grantees (both recipients and sub-recipients) which expend a total of \$750,000 or more in federal assistance shall have a single or program-specific audit conducted for that year in accordance with the provisions of the Single Audit Act of 1984, P.L. 98-502, and the Single Audit Act Amendments of 1996, P.L. 104-156. and the Office of Management and Budget (OMB) 2 CFR 200, Subpart F.
  - b) All sub-recipients of federal funds comply with Sections 503 and 504 of the Rehabilitation Act of 1973, the conditions of which are summarized in item (C).
  - c) Recipients of \$10,000 or more (on any level) must include in their contract language the requirements of Sections 503 (language specified) and 504 referenced in item (B).

Section 503 of the Rehabilitation Act of 1973, as amended, requires recipients to take affirmative action to employ and advance in employment qualified disabled people. An affirmative action program must be prepared and maintained by all contractors with 50 or more employees and one or more federal contracts of \$50,000 or more.

This clause must appear in subcontracts of \$10,000 or more:

- i. The contractor will not discriminate against any employee or applicant for employment because of physical or mental handicap in regard to any position for which the employee or applicant for employment is qualified. The contractor agrees to take affirmative action to employ, advance in employment and otherwise treat qualified handicapped individuals without discrimination based upon their physical or mental handicap in all upgrading, demotion or transfer, recruitment, advertising, layoff or termination, rates of pay or other forms of compensation, and selection for training, including apprenticeship.
- ii. The contractor agrees to comply with the rules, regulations, and relevant orders of the secretary of labor issued pursuant to the act.
- iii. In the event of the contractor's non-compliance with the requirements of this clause, actions for non-compliance may be taken in accordance with the rules, regulations and relevant orders of the secretary of labor issued pursuant to the act.
- iv. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices in a form to be prescribed by the director, provided by or through the contracting office. Such notices shall state the contractor's obligation under the law to take affirmative action to employ and advance in employment qualified handicapped employees and applicants for employment, and the rights of applicants and employees.
- v. The contractor will notify each labor union or representative of workers with which it has a collective bargaining agreement or other contract understanding, that the contractor is bound by the terms of Section 503 of the Rehabilitation Act of 1973, and is committed to take affirmative action to employ and advance in employment physically and mentally handicapped individuals.
- vi. The contractor will include the provisions of this clause in every subcontract or purchase order of \$10,000 or more unless exempted by rules, regulations, or orders of the [federal] secretary issued pursuant to section 503 of the Act, so that such provisions will be binding upon each subcontractor or vendor. The contractor will take such action with respect to any subcontract or purchase order as the director of the Office of Federal Contract Compliance Programs may direct to enforce such provisions, including action for non-compliance.

Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. Sec. 791 et seq.) prohibits discrimination on the basis of handicap in all federally assisted programs and activities. It requires the analysis and making of any changes needed in three general areas of operation—programs, activities, and facilities and employment. It states, among other things, that:

*Grantees that provide health...services should undertake tasks such as ensuring emergency treatment for the hearing impaired and making certain that persons with impaired sensory or speaking skills are not denied effective notice with regard to benefits, services, and waivers of rights or consents to treatments.*

- D) All sub-recipients comply with Title VI of the Civil Rights Act of 1964 that they must not discriminate in participation by race, color, or national origin.
- E) All sub-recipients of federal funds from SAMHSA (Substance Abuse and Mental Health Services Administration), NIH (National Institute of Health), CDC (Center for Disease Control and Prevention), and HHS (Health and Human Services) are prohibited from paying any direct salary at a rate of Executive Level II or more than \$189,600 per year. (This includes, but is not limited to, sub-recipients of the Substance Abuse Prevention and Treatment and the Community Mental Health Block Grants and NIH research grants, Public Health and Emergency Preparedness and Hospital Preparedness Program Cooperative Agreements.)
- F) There may be no discrimination on the basis of age, according to the requirements of the Age Discrimination Act of 1975.
- G) For any education program, as required by Title IX of the Education Amendments of 1972, there may be no discrimination on the basis of sex.
- H) For research projects, a form for Protection of Human Subjects (Assurance/Certification/Declaration) should be completed by each level funded, assuring that either: (1) there are no human subjects involved, or that (2) an Institutional Review Board (IRB) has given its formal approval before human subjects are involved in research. [This is normally done during the application process rather than after the award is made, as with other assurances and certifications.]
- I) In addition, there are conditions, requirements, and restrictions which apply only to specific sources of federal funding. These should be included in your grant/contract documents when applicable.

**DEBARMENT AFFIRMATIONS**

In accordance with the requirements of United States Office of Management and Budget's Grants and Cooperative Agreements with State and Local Governments OMB 2 CFR 200.213, Suspension and debarment:

A. **AUTHORIZED REPRESENTATIVE**

I HEREBY AFFIRM THAT:

I am the \_\_\_\_\_  
(Title)

and the duly authorized representative of

\_\_\_\_\_  
(Name of Grantee/sub-recipient/sub-awardee)

and that I possess the legal authority to make this Affidavit on behalf of myself and the entity for which I am acting.

B. **AFFIRMATION REGARDING DEBARMENT**

I HEREBY AFFIRM THAT:

Neither I, nor to the best of my knowledge, information, and belief, the above entities, or any of its officers, directors, partners, or any of its employees directly involved in obtaining or performing contracts with public bodies, has ever been suspended or debarred (including being issued a limited denial of participation) by any public entity, except as follows [list each debarment or suspension providing the dates of the suspension or debarment, the name of the public entity and the status of the proceedings, the name(s) of the person(s) involved and their current positions and responsibilities with the entity, the grounds for the debarment or suspension, and the details of each person's involvement in any activity that formed the grounds for the debarment or suspension]:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

C. **AFFIRMATION REGARDING DEBARMENT OF RELATED ENTITIES**

I FURTHER AFFIRM THAT:

1. The entity was not established and it does not operate in a manner designed to evade the application of or defeat the purpose of debarment pursuant to Sections 16-101, et seq., of the State Finance and Procurement Article of the Annotated Code of Maryland; and

2. The entity is not a successor, assignee, subsidiary, or affiliate of a suspended or debarred entity, except as follows [indicate the reason(s) why the affirmations cannot be given without qualification]:

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D. SUB-CONTRACT AFFIRMATION

I FURTHER AFFIRM THAT:

Neither I, nor to the best of my knowledge, information, and belief, the above entity, has knowingly entered into a contract with a public body under which a person debarred or suspended under Title 16 of the State Finance and Procurement Article of the Annotated Code of Maryland will provide, directly or indirectly, supplies, services, architectural services, construction related services, leases of real property, or construction.

I DO SOLEMNLY DECLARE AND AFFIRM UNDER THE PENALTIES OF PERJURY THAT THE CONTENTS OF THIS AFFIDAVIT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

Date:  \_\_\_\_\_

By:  \_\_\_\_\_  
(Authorized Representative and Affiant)

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**DEPARTMENT OF HEALTH & HUMAN SERVICES**

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Public Health Services  
Health Resources and  
Service Administration  
Rockville, MD 20857

**CERTIFICATION REGARDING ENVIRONMENT TOBACCO SMOKE**

Public Law 103-227, also known as the Pro-Children Act of 1994 (Act), requires that smoking not be permitted in any portion of any indoor facility owned, or leased or contracted for by an entity and used routinely or regularly for the provision of health, day care, early childhood development services, education or library services to children under the age of 18, if the services are funded by Federal programs either directly or through State or local governments, by Federal grant, contract, loan guarantee. The law also applies to children's services that are provided in indoor facilities that are constructed, operated, or maintained with such federal funds. The law does not apply to children's services provided in private residences, portions of facilities used for inpatient drug or alcohol treatment, service providers whose sole sources of applicable Federal funds are Medicare or Medicaid; or facilities where WIC coupons are redeemed. Failure to comply will result with the monetary penalty of up to \$1000 for each violation and/or the imposition of an administrative compliance order on the responsible entity.

By signing this certification, the offer or/contractor (for acquisitions) or applicant/grantee (for grants) certifies that the submitting organization will comply with the requirements of the Act and will not allow smoking within any portion of any indoor facility used for the provision of services for children as defined by the Act.

The submitting organization agrees that it will require that the language of this certification be included in any sub-awards which contain provisions for children's services and that all sub-recipients shall certify accordingly.

X

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Signature of Authorized Certifying Official  
4/2004

**Certification Regarding Lobbying**

The undersigned certifies to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress or an employee of a Member of Congress in connection with the awarding of any Federal contract the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement and the extension continuation, renewal amendment or modification of any Federal contract, grant loan or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress or an employee of a Member of Congress in connection with this Federal contract grant loan or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL "Disclosure Form to Report Lobbying" in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all sub-awards at all tiers (including sub-contract, sub-grants, and contracts under grants, loans, and cooperative agreements) and that all sub-recipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered unto. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352 title U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 for each such failure.

Award No.	Organizational Entry
Name and Title of Official signing for Organizational Entry <input checked="" type="checkbox"/>	Telephone No. of Signing Official <input checked="" type="checkbox"/>
Signature of Above Official <input checked="" type="checkbox"/>	Date Signed <input checked="" type="checkbox"/>

**INSTRUCTIONS FOR COMPLETION OF SF-LLL DISCLOSURE OF LOBBYING ACTIVITIES**

This disclosure form shall be completed by the reporting entity, whether sub-awardee or prime Federal recipient, at the initiation or receipt of a covered Federal action, or a material change to a previous filing pursuant to title 31 U.S.C. section 1352. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action. Use the SF-LLL-A continuation sheet for additional information if the space on the form is inadequate. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence the outcome of a covered Federal action.
2. Identify the status of the covered Federal action.
3. Identify the appropriate classification of this report. If this is a follow up report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last previously submitted report by this reporting entity for this covered Federal action.
4. Enter the full name, address, city, state and zip code of the reporting entity. Include Congressional District if known. Check the appropriate classification of the reporting entity that designates if it is, or expects to be a prime or sub-award recipient. Identify the tier of the sub-awardee, e.g. the first sub-awardee of the prime is the 1<sup>st</sup> tier. Sub-awards Include but are not limited to subcontracts, sub-grants and contract awards under grants.
5. If the organization filing the report in item 4 checks "Sub-awardee", then enter the full name, address, city, state, and zip code of the prime Federal recipient. Include Congressional District if known.
6. Enter the name of the Federal agency making the award or loan commitment. Include at least one organizational Level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans, and loan commitments.
8. Enter the most appropriate Federal Identifying number available for the Federal action identified in item 1 (e.g. Request for Proposal (RFP) number, Invitation for BID (IFB) number, grant announcement number, the contract, grant, or loan award number, the application/proposal control number assigned by the Federal agency). Include prefixes, e.g. "RFP-DE-90-001".
9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitment for the prime entity identified in item 4 or 5.
10. (a) Enter the full name, address, city, state and zip code of the lobbying entity engaged by the reporting entity identified in item 4 to influence the covered Federal action.  
(b) Enter the full names of the individual(s) performing services, and include full address if different from 10 (a). Enter Last Name First Name, and Middle initial (MI).
11. Enter the amount of compensation paid or reasonably expected to be paid by the reporting entity (item 4) to the lobbying entity (item 10). Indicate whether the payment has been made (actual) or will be made (planned). Check all boxes that apply. If this is a material change report, enter the cumulative amount of payment made or planned to be made.
12. Check the appropriate box (es). Check all boxes that apply. If payment is made through an in-kind contribution, specify the nature and value of the in-kind payment.
13. Check the appropriate box (es). Check all boxes that apply. If other, specify nature.
14. Provide a specific and detailed description of the services that the lobbyist has performed, or will be expected to perform, and the date(s) of any services rendered. Include all preparatory and related activity, not just time spent in actual contact with Federal officials. Identify the Federal Official(s) or employee(s) contacted or the officer(s), employee(s), or Member(s) of Congress that were contacted.
15. Check whether or not a SF-FFF-A Continuation Sheet(s) is attached.
16. The certifying official shall sign and date the form, print his/her name, title, and telephone number.

<p>Public reporting burden for this collection of information is estimated to average 30 minutes per response, including time for reviewing instruction searching existing data sources, gathering and maintaining the data needed and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, D.C. 20503.</p>
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Continuation Sheet

Reporting Entity: \_\_\_\_\_ Page \_\_\_\_ of \_\_\_\_

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**ATTACHMENT F**

**ADDITIONAL INFORMATION REQUIRED FOR OFFICE OF  
POPULATION HEALTH IMPROVEMENT GRANTS**

1. The grant period or term is:

\_\_\_\_\_ (insert start and end dates) \_\_\_\_\_

2. There (\_\_\_\_\_ are / \_\_\_\_\_ are not) programmatic conditions that apply to this grant, regardless of the type of funding. If applicable, these conditions are contained in Appendix D.
3. Within 60 calendar days after the close of any grant period, the Grantee shall provide to the MDH Department of Program Cost and Accounting and the OPHI grantor an itemized statement of expenditures showing how the funds were expended for the grant period.
4. Interim fiscal reporting requirements for this grant are listed below. All interim fiscal reports must be sent to the grant monitor within 30 days of the listed dates. Failure to submit the interim reports as described may delay further disbursement of grant funds.

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5. All expenditure reports must be signed by the Chief Executive Officer or the Chief Financial Officer of the grantee's organization.
6. Before any grant funds are distributed, the Grantee shall provide a budget detailing how the grant funds are to be expended.
7. OPHI may call for annual independent financial audits of past and future grants to verify the propriety of reported expenditures.
8. Whenever funds must be distributed prior to the beginning of the grant period, subsequent payments to the Grantee will be made only after the Grantor verifies, through detailed expenditure reports, that the initial funds have been spent.
9. Federal Funding Acknowledgement (if applicable)
- a. This grant (  does /  ) does not contain federal funds.

b. The total amount of federal funds allocated for the \_\_\_\_\_ is \$ \_\_\_\_\_ in Maryland State fiscal year \_\_\_\_\_. This represents \_\_\_\_\_% of all funds budgeted for unit in that fiscal year. This does not necessarily represent the amount of funding available.

c. If contained, the source of these federal funds is: \_\_\_\_\_.

d. The CFDA number is \_\_\_\_\_. The conditions that apply to all federal funds awarded by the Office of Population Health Improvement are contained in Appendix B. Any additional conditions that apply to this federally funded grant are contained in Appendix D.

10. This grant ( \_\_\_\_ does/ \_\_\_\_ ) does not contract with subproviders on a cost reimbursement basis.

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## ATTACHMENT B – RFA Document Checklist

### Project Narrative Checklist:

- Transmittal Letter
- Project Narrative including Scope of Work (*See Section 3.2 Scope of Work – Requirements*)
- Work Plan (*See Attachment C*)
- Resumes of key staff, where available
- Mandatory Requirements Documentation (see section 2.1)
- Applicant Technical Response to RFA Requirements and Proposed Work Plan
- Signed W-9 with Contact Person Names and Phone Number

### Budget Narrative Checklist:

- Budget Form (*See Exhibit B – Budget Form*)
- Budget Narrative (*See Exhibit C – Budget Narrative*)

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**ATTACHMENT C – Sample Work Plan Template**

**Applicant Name:** \_\_\_\_\_

**Attachment C: Workplan**

State Fiscal Year 2022: April 15, 2022 - June 30, 2022

<b>Overarching Goal:</b>					
<b>Objectives</b>	<b>Activities Planned To Achieve This Objective (Add as needed)</b>	<b>Relevant Performance Measure (Add as needed)</b>	<b>Time-frame for implementation</b>	<b>Time-frame for Assessing Progress</b>	<b>Team Members Responsible &amp; Partners Required</b>
1.	1a. 1b. 1c.	1a. 1b. 1c.			
2.	2a. 2b. 2c.	2.a 2b. 2c.			
3.	3a. 3b. 3c.	3a. 3b. 3c.			

## Attachment C: Workplan

State Fiscal Year 2023 (option year 1): July 1, 2022 - May 15, 2023

<b>Overarching Goal:</b>					
<b>Objectives</b>	<b>Activities Planned To Achieve This Objective</b> (Add as needed)	<b>Relevant Performance Measure</b> (Add as needed)	<b>Time-frame for implementation</b>	<b>Time-frame for Assessing Progress</b>	<b>Team Members Responsible &amp; Partners Required</b>
1.	1a. 1b. 1c.	1a. 1b. 1c.			
2.	2a. 2b. 2c.	2.a 2b. 2c.			
3.	3a. 3b. 3c.	3a. 3b. 3c.			