| | Section 1 -General | Information | |
|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| PORFP Number: (ADPICS PO Number) | ITFY230012 (Q00P36 | 500956) | |
| PORFP Type: | Fixed Price | | |
| (Select one category from drop down list) | | | |
| Functional Area/s (FA) for this PORFP: (Check all that apply) | Peripherals) FA II (Tablets/Rug FA III (Installation FA III (Installation | • | iated Peripherals) |
| Manufacturer Name | manufacturer is known Desktop, Laptop and for that manufacture manufacturer(s) are | only one manufacturer vn and direct the PORF Tablet 2015 Master Co r. If the PORFP is gene unknown, agencies mu and Tablet Master Conti | P only to those ontractors authorized eric or ust direct the PORFP to |
| Designated Small Business Reserve?(SBR): (Select "Yes" or "No" from drop down list) | YES | | |
| Minority Business Ente (See "DESKTOP, LAPTOP A | | | 0 % |
| PORFP Issue Date: mm/dd/yyyy | 9/14/2022 | PROPOSAL DUE DATE and TIME: | 9/26/2022 2:00 PM EST |
| Place of Performance: | N/A | | |
| Special Instructions: Submittal of Bid | LIMITED TO MASTI Only Master Contract Desktop, Laptop, a 060B540007 are e secondary competitio (PORFP). BID SUBMISSION | ER CONTRACTORS cors that are awarded a nd Tablet 2015 Mast eligible to submit a bid on Purchase Order Requ | o/20/2022 by 1:00 PM. contract under the er Contract/ BPO # in response to this uest for Proposal |
| | | the State's eMaryland -Procurement system. | Marketplace |

| | Instructions on how to submi | t proposals alastron | ically can be | | |
|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--|--|
| | Instructions on how to submit proposals electronically can be found at: https://procurement.maryland.gov/emma-grgs/ | | | | |
| | Tourid at. https://procurement.maryland.gov/emma-qrgs/ | | | | |
| | eMMA# BPM031696 | | | | |
| Special Instructions (2): Bid Package | Proposals should detail two separate sections as follows: | | | | |
| Did Package | Technical Proposal Description of the Hare Transportation and de Warranty terms; A statement that the I the manufacturer or d services as of the date Mercury Affidavit and; A guarantee that any Hardware is virus free | Hivery schedule; Master Contractor is istributor to provide of the proposal; operating software | authorized by Hardware or | | |
| | Financial Proposal The proposed price incommunication Manufacturer's Suggest Submission of price price | sted Retail Price (MS roposal on provided | SRP); and bid form. | | |
| | If a Master Contractor choose Master Contractor must submagency POC | | | | |
| Security Requirements (if applicable): | N/A | | | | |
| Invoicing Instructions: | 1. All invoices shall include th | ne following information | tion: | | |
| | Invoice Date Invoice Number Brief Description and amount due per line and total Issuing Purchase Order number | | and total | | |
| | be processed for payment un required information listed at | ces submitted without the required information will not essed for payment until the Contractor provides the d information listed above. All invoices shall be led no later than 30 days after receipt of the product. | | | |
| | 3. Send invoices to: AccountsPayable.OSEC@mar | yland.gov | | | |
| Section 2 - | - Agency Point of Contact (F | POC) Information | | | |
| Agency / Division Name: | Department of Public Safety a Office of Procurement | and Correctional Ser | rvices/ | | |
| Agency POC Name: | Krystal White | Agency POC Phone Number: | 410-336-7584 | | |
| Agency POC Email Address: | krystal.white@maryland.go | Agency POC Fax: | N/A | | |
| | | | | | |

| Public Safety for Road yland 21244 Scope of Wo ized Laptops If some or a ucts based of ired Function ment of Public urchase lapto out the Agence | ork s and Associal specification a detailed onality field ic Safety and op computers | iated Petitions ard descripe*) | ripherals e unknown, otion in the |
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| | otion 4 | Model # | |

BPO# 060B5400007

| Installation / Training Services | Deliverables | Start Date | End Date | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------|------------------------|--|
| | | mm/dd/yyyy | mm/dd/yyyy | |
| 1. N/A | | ,, , , , , , | , = =, /, /, / | |
| 2. | | | | |
| 3. | | | | |
| FA IV - Manufa (Provide a detailed description | acturer's Extended of warranty requir | | verables) | |
| Warranty Requirements | Deliverables | Start Date mm/dd/yyyy | End Date mm/dd/yyyy | |
| 1. Please see the attachment provided for the price proposal submission. | | | | |
| 2. | | | | |
| 3. | | | | |
| Section 5 – Evaluation Criteria – Technical Proposal (Provide a list of evaluation criteria in descending order of importance) | | | | |
| Evaluation Criteria | | | | |
| 1. Conformance with specifications (see pages 5-6) | | | | |
| 2. Warranty features | | | | |
| 3. Price | | | | |
| | Award Recommend | | | |
| Evaluation criteria for award will be established at the PORFP level. The agency POC will | | | | |
| recommend award to the Master Contractor whose proposal is determined to be the most advantageous to the State, considering price and the evaluation factors set forth in the PORFP. | | | | |
| , , , , , , , , , , , , , , , , , , , , | | | n in the PORFP. | |
| The agency POC will initiate and deliver a | PO to the selected M | laster Contractor. | | |

BPO# 060B5400007

Specifications for Dell Latitude 5530

[210-BDLN] Dell Latitude 5530 XCTO Base [379-BETS] 12th Gen. Intel® Core™ i5-1235U (10 Core, 12 MB Cache, Threads, up to 4.40 GHz, vPro® Essentials) [619-AOMP] Windows 10 Pro (Windows 11 Pro license included), French, Spanish [658-BCSB] No Microsoft Office Included [634-BLUC] [814-8760] Absolute Resilience (Prem), Education/State & Local Government, 5 Years [338-CDKI] [338-CDMO] i5-1235U Trans, Intel Iris Xe Graphics, Thunderbolt [631-ADFH] Intel vPro Essentials Technology Enabled [370-AFEI] 8 GB, 2 x 4 GB, DDR4, 3200 MHz [400-BNKW] 256 GB, M.2, PCIe NVMe, SSD, Class 35 [401-AADF] No Additional Hard Drive [391-BGMJ] 15.6" FHD (1920x1080) Anti Glare, Non-Touch, 250 nits, Camera, WLAN [583-BHBG] Single Pointing Backlit English US Keyboard and 10 Key Numpad [570-AADK] No Mouse [555-BHKF] Wireless Intel AX211 WLAN Driver [555-BHHU] Intel AX211 WiFi 6e 2x2 AX+ BT 5.2 [556-BBCD] No Mobile Broadband Card [451-BCXC] 41WHR, 3 Cell Battery Express Charge Capable [492-BDGC] 65W Type-C Adapter [346-BHSU] Single Pointing, No Security, Thunderbolt 4 [650-AAAM] No anti-virus software [620-AALW] OS-Windows Media Not Included [537-BBDO] E4 Power Cord 1M for US [340-CYGF] Quick setup quide [430-XXYG] No Resource USB Media [340-AGIK] Safety/Environment and Regulatory Guide (English/French Multi-language) [387-BBPW] ENERGY STAR Qualified [817-BBBB] No FGA [525-BBCL] [640-BBLW] [658-BBMR]

[658-BBRB] [658-BDVK]

| [658-BEOK] [658-BEQP] [658-BFDQ] |
|---------------------------------------------------------------------|
| Dell Applications Windows 10 |
| [340-CYVN] Mix Model 65W Adapter + ADL CPU |
| [340-CYNZ] Intel Gen 12 CPU label for Core i5 vPro Essential Enable |
| [800-BBQK] Standard Shipment (VS) |
| [389-BCGW] No UPC Label |
| [319-BBID] HD Camera, Temporal Noise Reduction, Camera Shutter, |
| [429-AATO] No Removable CD/DVD Drive |
| [340-CKSZ] No AutoPilot |
| [379-BDZB] EPEAT 2018 Registered (Gold) |
| [321-BHKD] Bottom door ADL UMA-U15W L10 TGL UMA L10 |
| [975-3461] |
| [997-8317] |
| [997-8366] |
| [997-8367] |
| [997-8392] |
| [997-8393] |
| [997-8394] |
| [997-8395] E Years ProSupport Plus with Next Rusiness Day Opsite |
| 5 Years ProSupport Plus with Next Business Day Onsite Service |
| [815-2815] 2 Years Extended Battery Service for Years 2 and 3 of |
| Life |
| LIC |